



Mata

Getty Image

Intersection or connection and separation:
Mata: eye (or face)



Mata

Getty Image

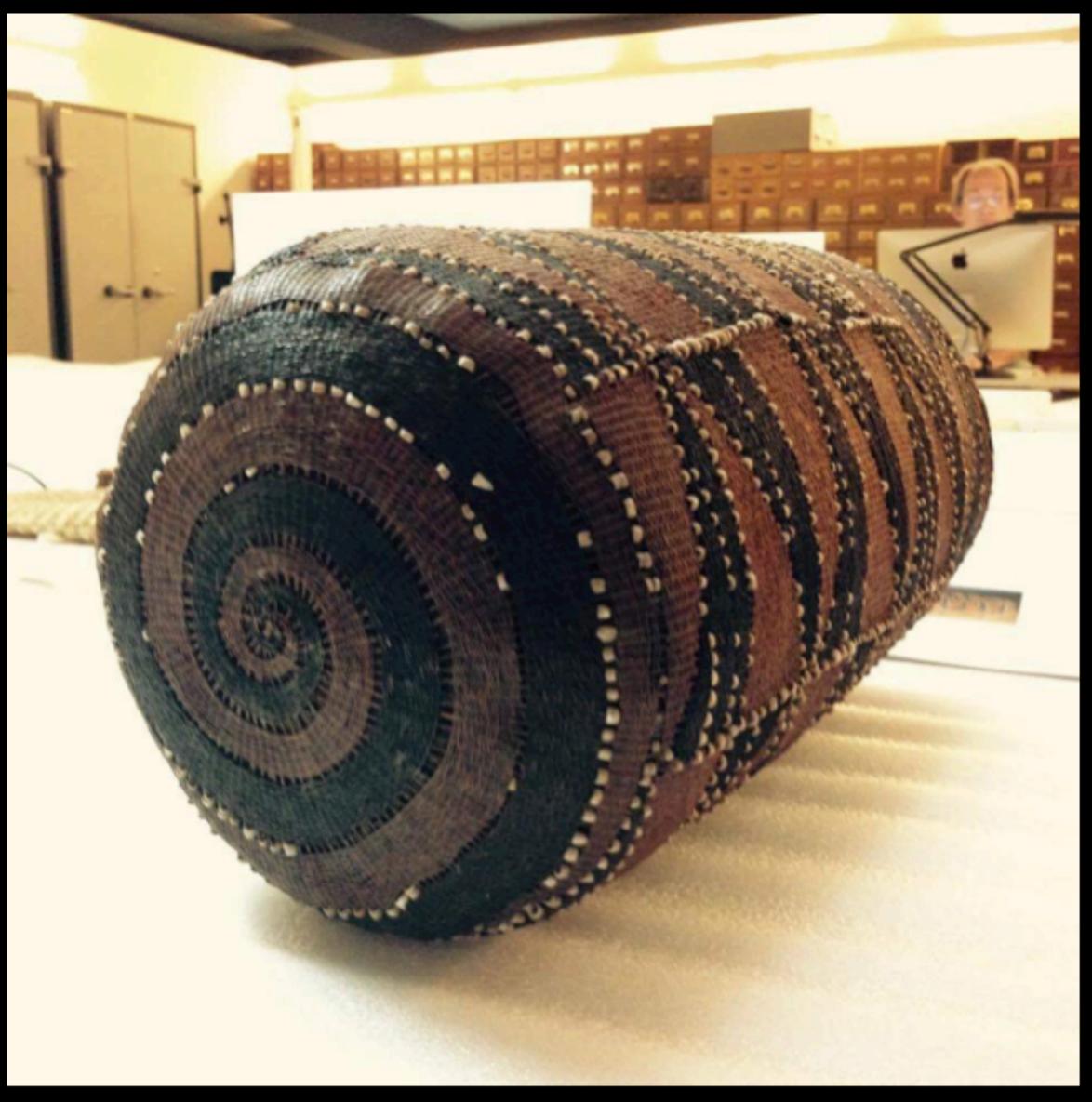
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18th century Tongan kato mosikaka or basket made from finely woven kaka fibre also part of the Captain Cook Collection at the Pitt Rivers Museum in Oxford, UK. The motif is known in Tonga as the mata (eye) or ava (hole).





https://www.istockphoto.com/search/2/image?phrase=wise+geek

Intersection or connection and separation: Mata: eye (or face)

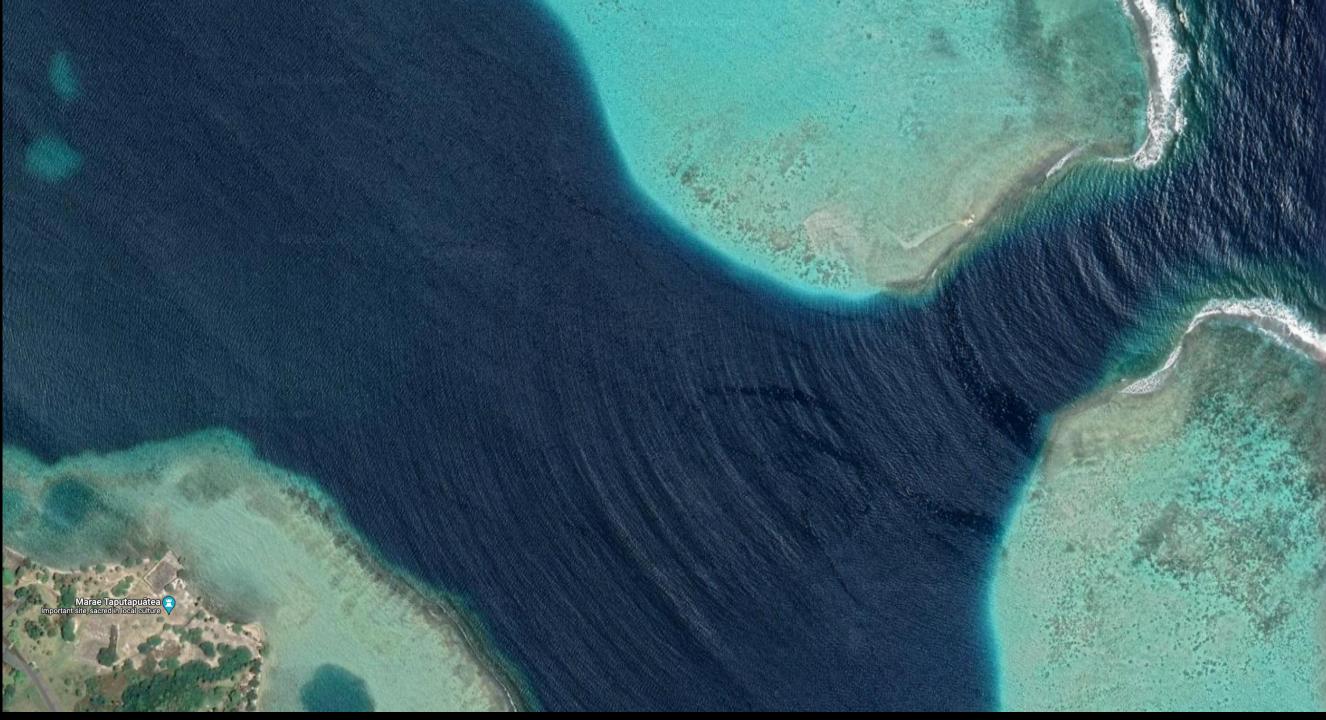
Vaka - Medium - Vessel

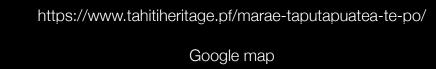




Matapā - Ha`amo `a Maui Maui Clan's Spoils.



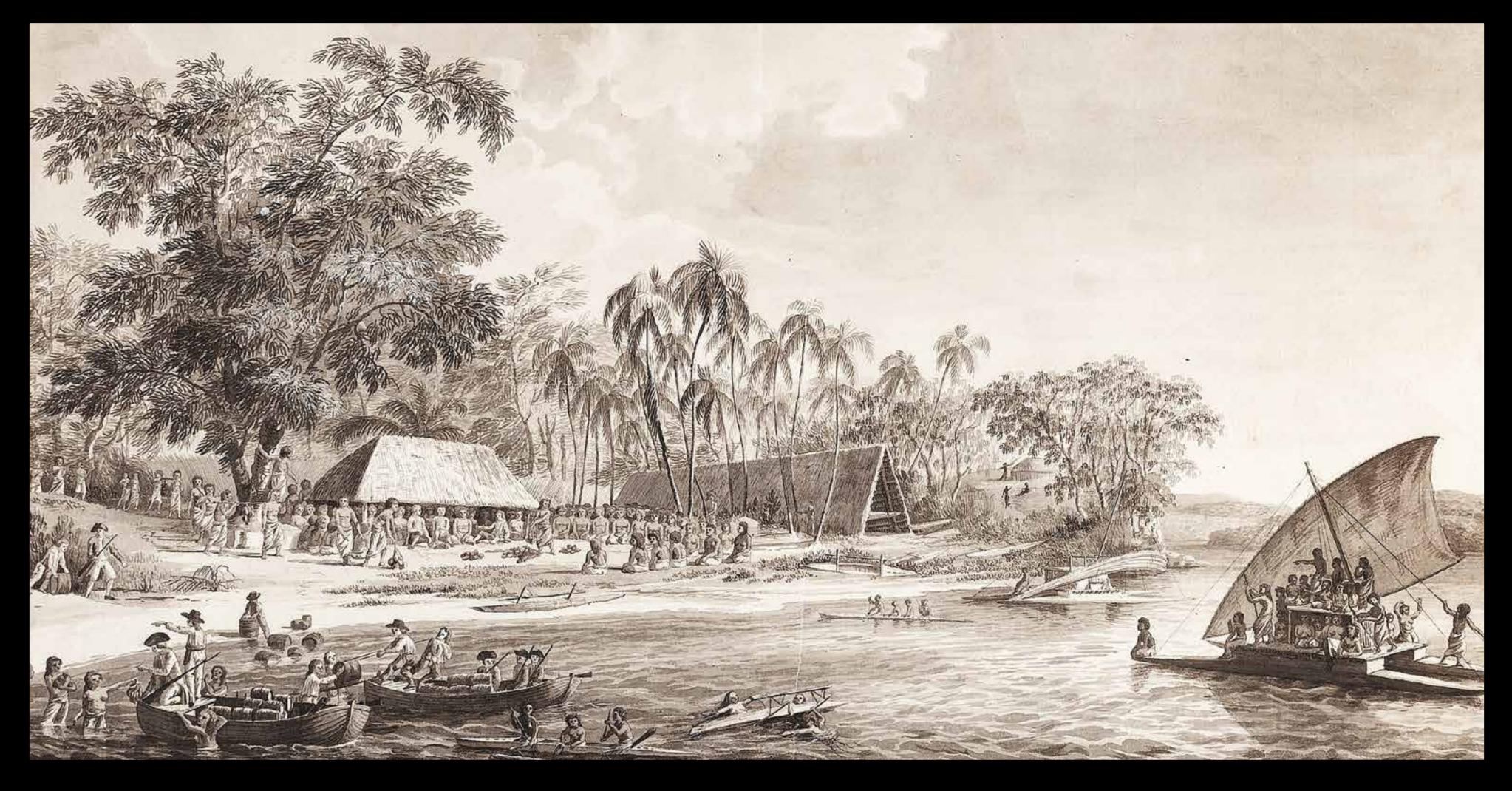


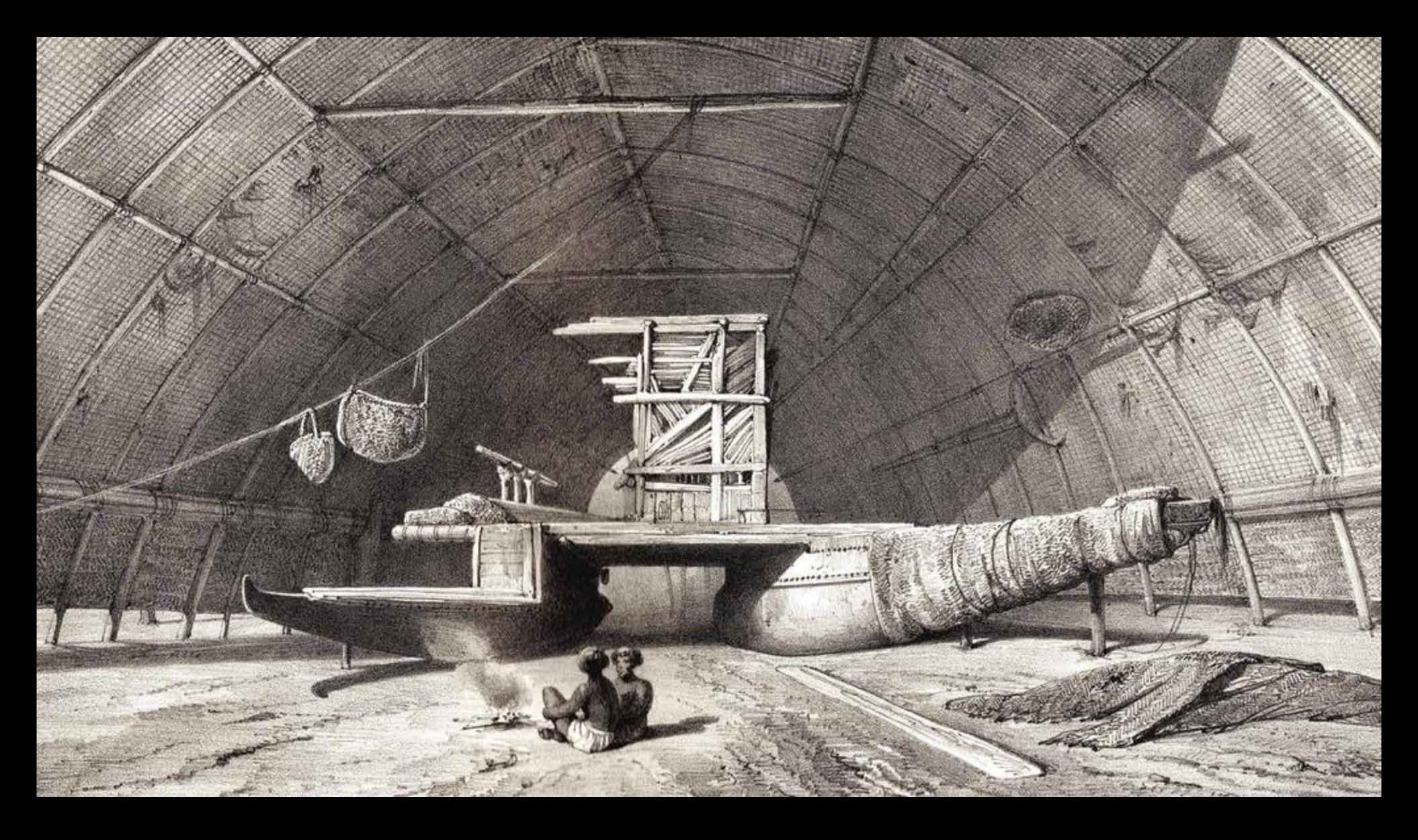






alamy





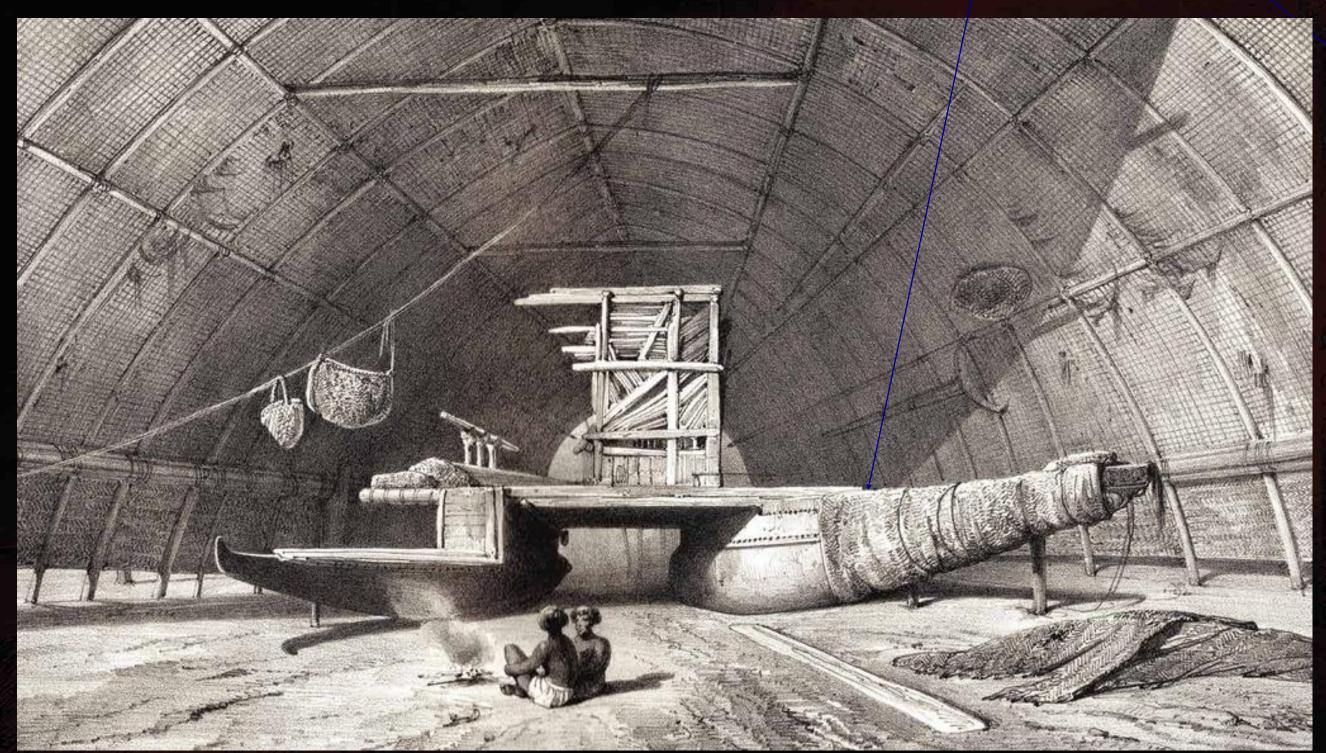
Tala e fonuā

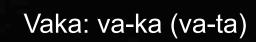
Vaka - Medium - Vessel

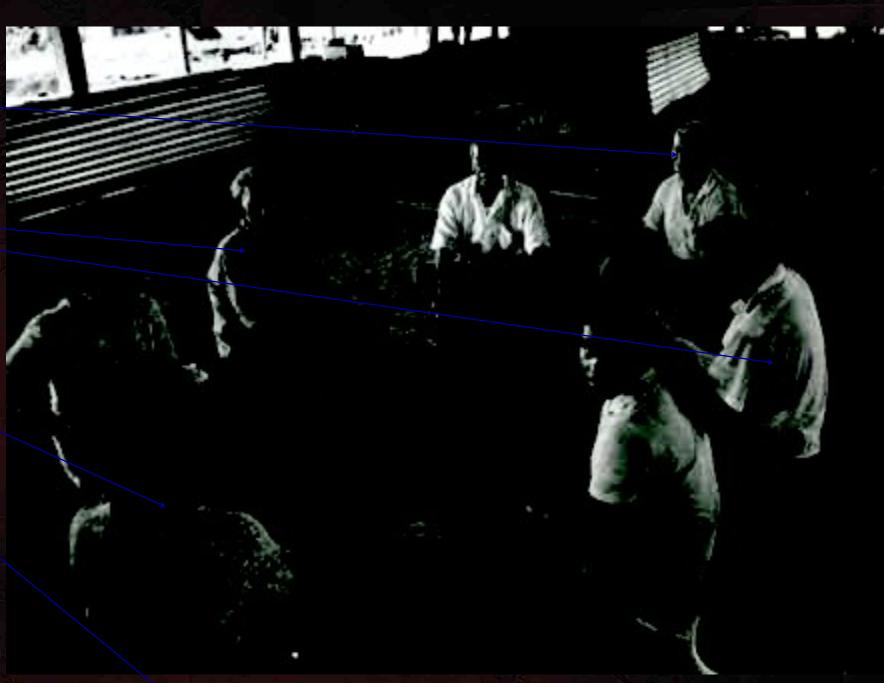
TANGATA: MAN OLOVAHA: KING TAUMU'A (FRONT)

'ALOFI (ROWING) : ROWERS

FEFINE: WOMAN TOU'A (TOULIU),TO'OLIU FOHE'ULI: (RUDDER) TAUMUI (REAR)



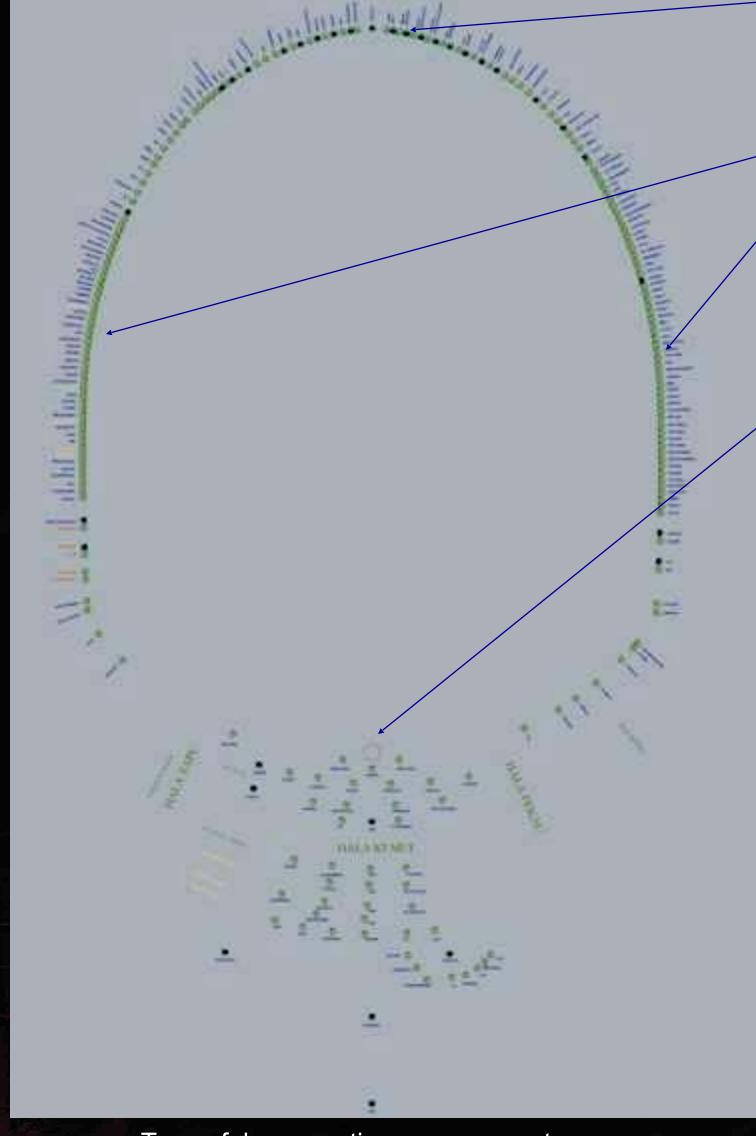




Kava: Ka va



Vaka: va ka = Kava: Ka va

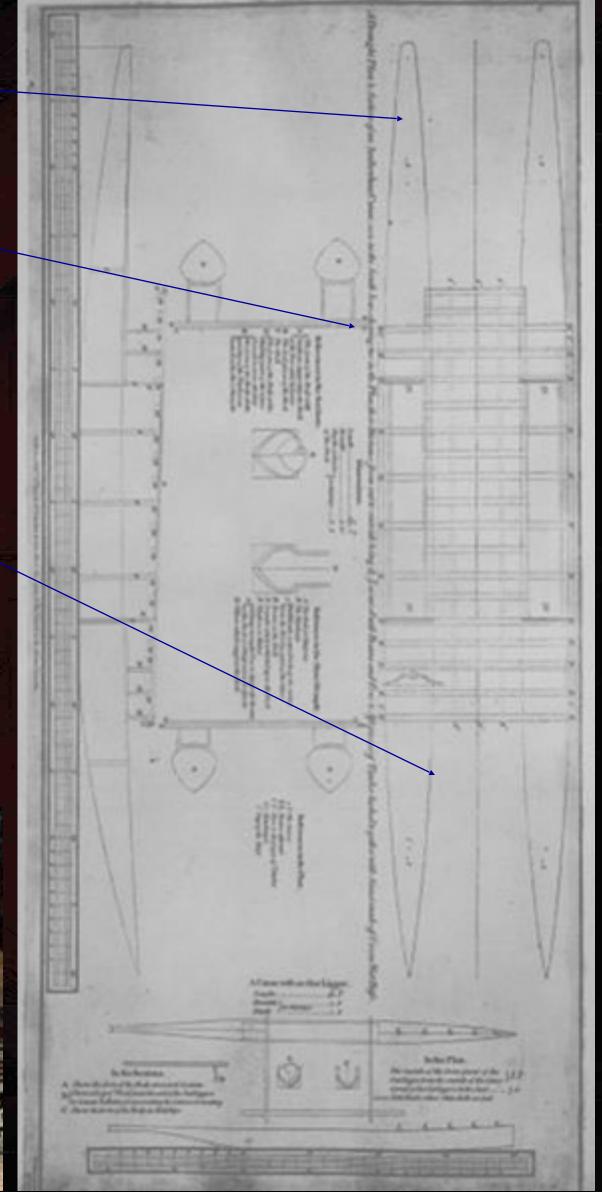


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Taumafakava seating arrangement (Kava Ceremony)

Vaka : Kava bowl

Vaka : Kava



Tongan fale, Toloa with weatherboards and glass windows





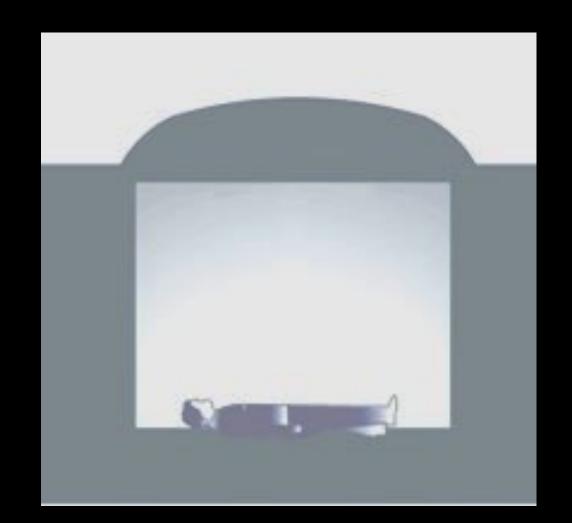


Da Vinci's Womb: fonua 1 (taungafanau

"children's hanger") : inner fonua

Source: Google

Mata Pā



Fonua 3, Fonualoto (inner fonua) , burial chamber

Fale Pasifika, University of Auckland, NZ



Cornwallis Beach, Auckland, New Zealand





Otara Methodist Church Google Map.











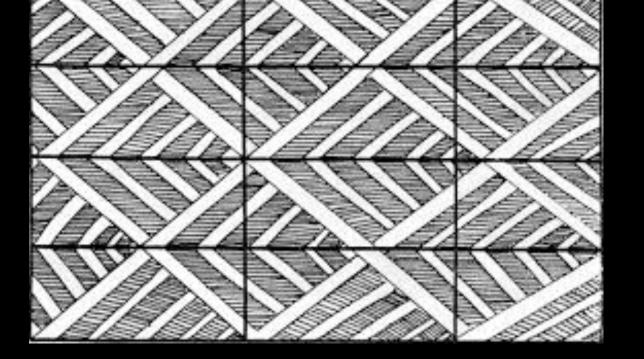












Aofangatuku - Conclusion













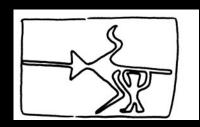
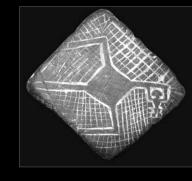


Figure 3. Incised motif of a human holding onto an enormous bird. This particular engraving is a common motif found on Tongan (war) clubs. Private collection. (Photograph: Michel Thieme. Courtesy of A. Pieters.)



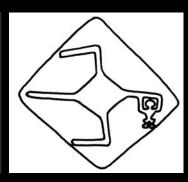


Figure 4. The motif of a man holding onto a giant bird engraved on top of a Tongau club. The sharply hooked wings, long tail and beak of this bird are typica of this motif. This particular carving is filled with white lime cement so that it stands out in marked contrast to the dark wood of the club. Nationa Museum of Ethnology, Leiden (1877-5). (Photograph: Frans-Karel Weener, Courtesy of National Museum of Ethnology, Leiden)



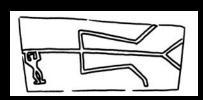
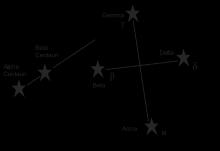


Figure 5. In this exceptionally fine example of Tongan craftsmanship, the bird incised upon this club has been reduced to a few lines. Private Collection. (Photograph: Michel Thieme. Courtesy of Michel Thieme.)





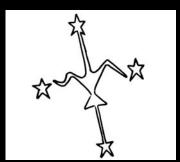


Figure 8. *Toloa* (Wild duck) is the Southern Cross Constellation. It is seen by the Tongans as a flying bird. The tail points south and the head is directed northwards (drawing). Alpha and Beta Centauri are known in Tonga as *Ongo Tangata* (Two Men). These two stars are well known in the Southern Hemisphere as the two "Pointers" to the Southern Cross. A line drawn from Alpha Centauri through Beta Centauri leads to Gamma Crux the star at the top of the cross. By drawing a line from Gamma Crux to Acrux, navigators were able to determine south. The bird used for this

[2] Excerpts from lakalaka "Tuaikaepau" composed by Queen Sālote and "Molumalu" composed by Malukava [Fineasi] and performed [and recorded] by Afokoula Singers, 'Atenisi University, Kolomotu'a, Nuku'alofa, Tonga'eiki / Tongatapu / Tongalahi, Kingdom of Tonga.



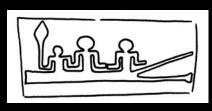


Figure 7. 'Alotolu means a three-oared boat, or three in a boat. It has also been translated as three rowers or as three rowing together, and is the name Orion's Belt. Tongan tradition asserts that 'Alotolu is the boat in which Hina went with her father and mother in search of Hina's pet shark. (Photograph courtesy of Kunstkamera St. Petersburg.)



[1] "Sātana" ["Satan"] composed by a hereditary chief Fīfī of the village of Longoteme and performed by Halatongaleva of the village of Longoteme, Tonga'eiki / Tongatapu / Tongalahi, Kingdom of Tonga.

# ANFF Leva e malanga kae tau

`Ofa ma`u moe `ānau